

Shining Star Club Tracking Chart

As of: 8/4/2008

Club # 03-442
 Club Name Anderson County

Membership: Requirement Net +5
 Honor Club Requirement Net +1

Membership Tracking

	Add	Drop	Net
October	-	-	-
November	-	1	(1)
December	-	-	-
January	-	-	-
February	-	-	-
March	-	2	(2)
April	-	-	-
May	-	-	-
June	-	-	-
July	-	3	(3)
August	-	-	-
September	-	-	-
	-	6	(6)

Financial Obligations: Must Be Paid By September 30
 Balance Due OI 285.04
 Balance Due District -

Service Projects: Complete Three Service Projects
 #1 -
 #2 -
 #3 -

Reports: Reports Must Be Filed On Time
 Officer Elect Due by May 20th
 President's Pride Due by Sept 30th

CPA Book Submit At Least 1 Book In District Competition
 Project: -

October 1: 27
 Current: 21

11 new members needed to meet the Star Club Requirement
You need to add 7 members to meet the Honor Club Requirement

Meetings/Conferences Attend 2 of 5
 1st qtr - Bardstown - October 19-21, 2007 -
 2nd qtr - Frankfort - February 22-24, 2008 -
 3rd qtr - Louisville - May 16-18, 2008 -
 Int'l Convention - Grapevine, TX - July 2-5, 2008 -
 District Conv - Charleston - August 8-10, 2008 -

Do you send out a Club bulletin/newsletter? Why not share it with everyone? Send it to David Prather and he'll get it posted on the District website!

Recognize A Member:
 Member Name -
 How?

Is your information up-to-date on this report and the District website? If not, please let David know...

David Prather
 email: dlprather@bellsouth.net
 Phone: 502-875-2028
 Snail Mail: 315 Cedar Way, Frankfort, KY 40601

Membership totals are as of July 31, 2008

President: Dee Toll email spousessellinghouses@adelphia.net
 Secretary: Norma Coon email norma012704@adelphia.net
 Treasurer: - email -

