

Shining Star Club Tracking Chart

As of: 8/4/2008

Club # 03-000
Club Name Ashland

Membership: Requirement Net +5
Honor Club Requirement Net +1

Membership Tracking

	Add	Drop	Net
October	-	-	-
November	-	-	-
December	-	-	-
January	-	-	-
February	-	-	-
March	-	-	-
April	-	-	-
May	-	-	-
June	-	-	-
July	-	-	-
August	-	-	-
September	-	-	-
	-	-	-

Financial Obligations: Must Be Paid By September 30
Balance Due OI 380.96
Balance Due District -

Service Projects: Complete Three Service Projects
#1 -
#2 -
#3 -

Reports: Reports Must Be Filed On Time
Officer Elect Due by May 20th
President's Pride Due by Sept 30th

CPA Book Submit At Least 1 Book In District Competition
Project: -

October 1: 32
Current: 32

5 new members needed to meet the Star Club Requirement
You need to add 1 member to meet the Honor Club Requirement

Meetings/Conferences Attend 2 of 5
1st qtr - Bardstown - October 19-21, 2007 -
2nd qtr - Frankfort - February 22-24, 2008 -
3rd qtr - Louisville - May 16-18, 2008 -
Int'l Convention - Grapevine, TX - July 2-5, 2008 -
District Conv - Charleston - August 8-10, 2008 -

Do you send out a Club bulletin/newsletter? Why not share it with everyone? Send it to David Prather and he'll get it posted on the District website!

Recognize A Member:
Member Name -
How?

Is your information up-to-date on this report and the District website? If not, please let David know...

David Prather
email: dlprather@bellsouth.net
Phone: 502-875-2028
Snail Mail: 315 Cedar Way, Frankfort, KY 40601

Membership totals are as of July 31, 2008

President: David D Payne email -
Secretary: Stephen E Gilmore email sgilmore2715@msn.com
Treasurer: - email -

