

# Honor Club Tracking Chart

As of: 5/27/2010

Club #                    03-002  
 Club Name              Heartland-Hardin County

**Membership:**            Your Requirement Is +5

**Financial Obligations:** Must Be Paid By September 30  
 Balance Due OI            922.30  
 Balance Due District      186.00

Balance due OI as of:    May 24, 2010  
 Bal due District as of:   May 24, 2010

**Service Projects:**      Complete Three Service Projects  
 #1 Special Friends Mentors  
 #2 Tri Star Basketball  
 #3 Essay Contest  
*Submit A CPA Book In District Competition*  
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**Reports:**                Both Must Be Filed On Time  
 Officer Elect  
 President's Pride        Due By September 30, 2010

**Meetings/Conferences**    REQUIREMENT MET  
 1st qtr - Ky Dam Village    October 16, 2009    Attended  
 2nd qtr - London            February 26, 2010    Attended  
 3rd qtr - Charleston        May 14, 2010        -  
 Dist Conv - Frankfort      August 20, 2010     -

<b>Membership Tracking</b>			
Membership as of:	May 24, 2010		
	Add	Drop	Net
October	-	-	-
November	1	-	1
December	-	-	-
January	-	-	-
February	-	-	-
March	-	-	-
April	-	6	(6)
May	-	3	(3)
June	-	-	-
July	-	-	-
August	-	-	-
September	-	-	-
	1	9	(8)
October 1:	30		
Current:	22		

**You need to add 13 member(s) to meet the Honor Club Requirement**

Questions? Contact David Prather at 502.545.0169 or dlprather@yahoo.com

President:                  Michael L Richardson    email      mmrichardson2@comcast.net  
 Secretary:                Fred Smith                email      smithfd9112@bbtel.com  
 Treasurer:                -                              email      -  
 Club Website:            -