

# Shining Star Club Tracking Chart

As of: 8/4/2008

Club # 03-405  
 Club Name Jackson County

**Membership:** Requirement Net +5  
**HONOR CLUB REQUIREMENT MET**

**Membership Tracking**

		Add	Drop	Net
<b>Financial Obligations:</b> Must Be Paid By September 30		October	-	-
Balance Due OI 15.00		November	1	- 1
Balance Due District -		December	-	-
		January	-	1 (1)
		February	-	-
		March	-	-
		April	1	- 1
		May	-	-
		June	1	- 1
		July	-	1 (1)
		August	-	-
		September	-	-
			3	2 1

**Service Projects: REQUIREMENT MET**  
 #1 Hats/Caps For Children With Cancer  
 #2 Red Ribbon Week  
 #3 Youth Appreciation Week

**Reports:** Reports Must Be Filed On Time  
 Officer Elect FILED  
 President's Pride Due by Sept 30th

**CPA Book** Submit At Least 1 Book In District Competition  
 Project: -

October 1: 24  
 Current: 25

**4 new members needed to meet the Star Club Requirement**

**Meetings/Conferences REQUIREMENT MET**  
 1st qtr - Bardstown - October 19-21, 2007 Attended  
 2nd qtr - Frankfort - February 22-24, 2008 Attended  
 3rd qtr - Louisville - May 16-18, 2008 Attended  
 Int'l Convention - Grapevine, TX - July 2-5, 2008 -  
 District Conv - Charleston - August 8-10, 2008 -

Do you send out a Club bulletin/newsletter? Why not share it with everyone? Send it to David Prather and he'll get it posted on the District website!

**Recognize A Member:**  
 Member Name -  
 How?

Is your information up-to-date on this report and the District website? If not, please let David know...

David Prather  
 email: dlprather@bellsouth.net  
 Phone: 502-875-2028  
 Snail Mail: 315 Cedar Way, Frankfort, KY 40601

Membership totals are as of July 31, 2008

President: Jim Persinger email jpersin465@aol.com  
 Secretary: Elizabeth Ann Casto email -  
 Treasurer: Beverly Anderson email -

