# *Honor Club Tracking Chart*

As of: 5/27/2010

Club # 03-340

Club Name Mayfield-Graves County

| | | |
|---|---|---|
| **Membership:** | Your Requirement Is +5 | |
| **Financial Obligations:** | REQUIREMENT MET | |
| | Balance Due OI | - |
| | Balance Due District | - |
| Balance due OI as of: | May 24, 2010 | |
| Bal due District as of: | May 24, 2010 | |
| **Service Projects:** | Complete Three Service Projects | |
| #1 | - | |
| #2 | - | |
| #3 | - | |
| | Submit A CPA Book In District Competition | |
| | - | |
| **Reports:** | Both Must Be Filed On Time | |
| | Officer Elect | |
| | President's Pride | Due By September 30, 2010 |

| **Meetings/Conferences** | Attend 2 of 4 | |
|---|---|---|
| 1st qtr - Ky Dam Village | October 16, 2009 | - |
| 2nd qtr - London | February 26, 2010 | - |
| 3rd qtr - Charleston | May 14, 2010 | - |
| Dist Conv - Frankfort | August 20, 2010 | - |

**Membership Tracking**

Membership as of: May 24, 2010

| | Add | Drop | Net |
|---|---|---|---|
| October | - | - | - |
| November | - | 3 | (3) |
| December | - | - | - |
| January | - | 1 | (1) |
| February | - | - | - |
| March | - | - | - |
| April | - | - | - |
| May | - | 1 | (1) |
| June | - | - | - |
| July | - | - | - |
| August | - | - | - |
| September | - | - | - |
| | - | 5 | (5) |

October 1: 21

Current: 16

**You need to add 10 member(s) to meet the Honor Club Requirement**

Questions? Contact David Prather at 502.545.0169 or dlprather@yahoo.com

| | | | |
|---|---|---|---|
| President: | Phil Myers | email | philsmyers@gmail.com |
| Secretary: | Stacy Overby | email | - |
| Treasurer: | - | email | - |
| Club Website: | - | | |

***District Website: www.kywvoptimists.org***