

# Shining Star Club Tracking Chart

As of: 8/4/2008

Club # 03-340  
 Club Name Mayfield-Graves County

**Membership:** Requirement Net +5  
 Honor Club Requirement Net +1

### Membership Tracking

	Add	Drop	Net
October	1	-	1
November	-	-	-
December	-	-	-
January	-	1	(1)
February	-	-	-
March	-	-	-
April	-	-	-
May	-	-	-
June	-	-	-
July	-	-	-
August	-	-	-
September	-	-	-
	1	1	-

**Financial Obligations: REQUIREMENT MET**

Balance Due OI -  
 Balance Due District -

**Service Projects:** Complete Three Service Projects  
 #1 -  
 #2 -  
 #3 -

**Reports:** Reports Must Be Filed On Time  
 Officer Elect Due by May 20th  
 President's Pride Due by Sept 30th

**CPA Book** Submit At Least 1 Book In District Competition  
 Project: -

October 1: 22  
 Current: 22

**5 new members needed to meet the Star Club Requirement**  
**You need to add 1 member to meet the Honor Club Requirement**

**Meetings/Conferences** Attend 2 of 5  
 1st qtr - Bardstown - October 19-21, 2007 -  
 2nd qtr - Frankfort - February 22-24, 2008 -  
 3rd qtr - Louisville - May 16-18, 2008 -  
 Int'l Convention - Grapevine, TX - July 2-5, 2008 -  
 District Conv - Charleston - August 8-10, 2008 -

Do you send out a Club bulletin/newsletter? Why not share it with everyone? Send it to David Prather and he'll get it posted on the District website!

**Recognize A Member:**  
 Member Name -  
 How?

Is your information up-to-date on this report and the District website? If not, please let David know...

David Prather  
 email: dlprather@bellsouth.net  
 Phone: 502-875-2028  
 Snail Mail: 315 Cedar Way, Frankfort, KY 40601

Membership totals are as of July 31, 2008

President: Douglas Sims email -  
 Secretary: Jim Vogt email -  
 Treasurer: - email -

