

Shining Star Club Tracking Chart

As of: 8/4/2008

Club # 03-245
Club Name Middletown

Membership: Requirement Net +5
Honor Club Requirement Net +1

Membership Tracking

| | Add | Drop | Net |
|-----------|-----|------|-----|
| October | - | - | - |
| November | - | - | - |
| December | - | - | - |
| January | - | - | - |
| February | - | - | - |
| March | - | - | - |
| April | - | - | - |
| May | - | - | - |
| June | - | - | - |
| July | - | - | - |
| August | - | - | - |
| September | - | - | - |
| | - | - | - |

Financial Obligations: Must Be Paid By September 30
Balance Due OI 550.08
Balance Due District -

Service Projects: Complete Three Service Projects
#1 -
#2 -
#3 -

Reports: Reports Must Be Filed On Time
Officer Elect Due by May 20th
President's Pride Due by Sept 30th

CPA Book Submit At Least 1 Book In District Competition
Project: -

October 1: 30
Current: 30

5 new members needed to meet the Star Club Requirement
You need to add 1 member to meet the Honor Club Requirement

Meetings/Conferences REQUIREMENT MET
1st qtr - Bardstown - October 19-21, 2007 Attended
2nd qtr - Frankfort - February 22-24, 2008 Attended
3rd qtr - Louisville - May 16-18, 2008 Attended
Int'l Convention - Grapevine, TX - July 2-5, 2008 -
District Conv - Charleston - August 8-10, 2008 -

Do you send out a Club bulletin/newsletter? Why not share it with everyone? Send it to David Prather and he'll get it posted on the District website!

Recognize A Member:
Member Name -
How?

Is your information up-to-date on this report and the District website? If not, please let David know...

David Prather
email: dlprather@bellsouth.net
Phone: 502-875-2028
Snail Mail: 315 Cedar Way, Frankfort, KY 40601

Membership totals are as of July 31, 2008

President: Tim Scheller email -
Secretary: Tony Smith email -
Treasurer: - email -

