

Honor Club Tracking Chart

As of: 5/27/2010

Club # 03-406
 Club Name Nicholas County

Membership: Your Requirement Is +5

Financial Obligations: Must Be Paid By September 30

Balance Due OI	59.12
Balance Due District	36.00

Balance due OI as of: May 24, 2010
 Bal due District as of: May 24, 2010

Service Projects: Complete Three Service Projects

#1	-	-
#2	-	-
#3	-	-
Submit A CPA Book In District Competition		
	-	-

Reports: Both Must Be Filed On Time

Officer Elect	Filed On Time
President's Pride	Due By September 30, 2010

Meetings/Conferences Attend 2 of 4

1st qtr - Ky Dam Village	October 16, 2009	-	
2nd qtr - London	February 26, 2010	-	
3rd qtr - Charleston	May 14, 2010	-	
Dist Conv - Frankfort	August 20, 2010	-	

Membership Tracking

Membership as of: May 24, 2010

	Add	Drop	Net
October	-	3	(3)
November	-	-	-
December	-	1	(1)
January	-	-	-
February	-	-	-
March	-	-	-
April	-	-	-
May	-	-	-
June	-	-	-
July	-	-	-
August	-	-	-
September	-	-	-
	-	4	(4)

October 1: 10
 Current: 6

You need to add 9 member(s) to meet the Honor Club Requirement

Questions? Contact David Prather at 502.545.0169 or
 dlprather@yahoo.com

President:	Roger Lee Phelps	email	-
Secretary:	Janet E Ferrell	email	-
Treasurer:	-	email	-
Club Website:	-		