

## Club Awards Tracking Chart 2011-2012

As of: 10/19/2011

Club #                    03-322  
Club Name                Shelby County

|   |                              |
|---|------------------------------|
| <b>BRINGING OUT THE BEST CLUB AWARD</b>                   |                              |
| Two Service Projects:                                     |                              |
| Project 1:  |                              |
| Project 2:  |                              |
| Add at Least One Member:                                  | You need to add 1 member     |
| District & OI Dues Paid:                                  |                              |
| District Outstanding:                                     | 54.00                        |
| OI Outstanding:   | 108.96                       |
| Recognize a Club Member<br>Or Local Community Individual: |                              |
| <b>HONOR CLUB AWARD</b>                                   |                              |
| Three Service Projects:                                   |                              |
| Project 1:  |                              |
| Project 2:  |                              |
| Project 3:  |                              |
| Grow Club by at Least Net +1:                             | You need to add 1 member(s)  |
| District & OI Dues Paid:                                  |                              |
| District Outstanding:                                     | 54.00                        |
| International Outstanding:                                | 108.96                       |
| Recognize a Club Member<br>Or Local Community Individual: |                              |
| <b>DISTINGUISHED CLUB AWARD</b>                           |                              |
| Meet Honor Club Requirements:                             | Not Yet                      |
| <b>AND</b>  |                              |
| Build a New Club:   |                              |
| <b>OR</b>   |                              |
| Grow Club by at Least Net +15:                            | You need to add 15 member(s) |

| <b>Membership Tracking</b>  |       |         |     |
|-----------------------------|-------|---------|-----|
| Membership as of: 10/1/2011 |       |         |     |
|                             | Added | Dropped | Net |
| October                     | 0     | 0       | 0   |
| November                    | 0     | 0       | 0   |
| December                    | 0     | 0       | 0   |
| January                     | 0     | 0       | 0   |
| February                    | 0     | 0       | 0   |
| March                       | 0     | 0       | 0   |
| April                       | 0     | 0       | 0   |
| May                         | 0     | 0       | 0   |
| June                        | 0     | 0       | 0   |
| July                        | 0     | 0       | 0   |
| August                      | 0     | 0       | 0   |
| September                   | 0     | 0       | 0   |
| October 1:                  | 9     |         |     |
| Current:                    | 9     |         |     |

The District Dues amount is an estimate based on your membership as of October 1, 2011. The actual amount due will be posted when it's made available by the District Secretary-Treasurer

The Optimist International Dues amount is an estimate based on your membership as of October 1, 2011. The actual amount due will be posted when it's made available by Optimist International.

### Questions?

Contact David Prather at 502-545-0169 or by email at [dlprather@yahoo.com](mailto:dlprather@yahoo.com)

- Or -

Contact Governor Judy at 502-695-5659 or by email at [jzeigler@fewpb.net](mailto:jzeigler@fewpb.net)

President: Susan Travis Prather    email: [bishopslane@hotmail.com](mailto:bishopslane@hotmail.com)  
Secretary: Beverly Clark-Manley    email: [bevmanley@yahoo.com](mailto:bevmanley@yahoo.com)

Club Website:

