

# Honor Club Tracking Chart

As of: 5/27/2010

Club #                    03-322  
 Club Name                Shelby County

**Membership:**            Your Requirement Is +5

**Financial Obligations:** Must Be Paid By September 30  
 Balance Due OI            30.00  
 Balance Due District       -  
 Balance due OI as of:    May 24, 2010  
 Bal due District as of:    May 24, 2010

**Service Projects:**      Complete Three Service Projects  
 #1 Christmas Carolling w/Girl Scouts  
 #2 Community Christmas Dinner  
 #3 Tri Star Basketball  
*Submit A CPA Book In District Competition*  
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**Reports:**                Both Must Be Filed On Time  
 Officer Elect                Filed On Time  
 President's Pride            Due By September 30, 2010

**Meetings/Conferences**    REQUIREMENT MET  
 1st qtr - Ky Dam Village      October 16, 2009      -  
 2nd qtr - London                February 26, 2010    Attended  
 3rd qtr - Charleston            May 14, 2010          Attended  
 Dist Conv - Frankfort          August 20, 2010       -

<b>Membership Tracking</b>			
Membership as of:	May 24, 2010		
	Add	Drop	Net
October	1	-	1
November	-	-	-
December	-	4	(4)
January	-	-	-
February	-	-	-
March	-	5	(5)
April	-	-	-
May	2	2	-
June	-	-	-
July	-	-	-
August	-	-	-
September	-	-	-
	3	11	(8)

October 1:                33  
 Current:                    25

**You need to add 13 member(s) to meet the Honor Club Requirement**

Questions? Contact David Prather at 502.545.0169 or dlprather@yahoo.com

President:                    Susan Travis                email            bishopslane@hotmail.com  
 Secretary:                 Beverly Clark-Manley    email            bevmanley@yahoo.com  
 Treasurer:                 -                                email            -  
 Club Website:              -